When recorded mail to:

15303

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Z.C. R-5-789



FOR RECORDER'S OFFICE USE ONLY

# EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH G. TIRICO and MARY HILDA TIRICO, husband and wife and community property.

as to an undivided one-half interest, and MARY S. BISCEGLIA, a widow as to an

undivided one-half interest,

as Grantor\_s, grant\_\_ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of \_\_water line facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Lot 9 in Block 35 of the Lands of the Riverside Land & Irrigating Company, as shown by map on file in Book 1 of Maps, at page 70 thereof, Records of San Bernardino County, California.

### PARCEL 1

A strip of land 30.00 feet in width, lying 15.00 feet on each side of the following described centerline:

Commencing at the most southerly corner of said Lot 9;

Thence North 34° 16' 55" West along the southwesterly line of said Lot 9, a distance of 49.00 feet for the TRUE POINT OF BEGINNING;

Thence North 55° 44' 45" East, a distance of 209.56 feet to a point hereinafter referred to as Point "A";

Thence continuing North 55° 44' 45" East, a distance of 11.00 feet;

Thence North 34° 15' 15" West, a distance of 40.00 feet to a point hereinafter referred to as Point "B";

Thence continuing North 34° 15' 15" West, a distance of 19.00 feet to a point hereinafter referred to as Point "C";

Thence North 55° 44' 45" East, a distance of 292.00 feet to a point hereinafter referred to as Point "D";

Thence continuing North 55° 44' 45" East, a distance of 73.00 feet to a point hereinafter referred to as Point "E";

Thence continuing North 55° 44' 45" East, a distance of 2.00 feet to a point hereinafter referred to as Point "F";

Thence continuing North 55° 44' 45" East, a distance of 36.00 feet to a point hereinafter referred to as Point "G";

Thence continuing North 55° 44' 45" East, a distance of 11.55 feet to the southwesterly line of that certain parcel of land conveyed to the City of Riverside by Deed recorded May 4, 1979, as Instrument No. 91658, Official Records of Riverside County, California, and the end of this centerline description.

The sidelines of said strip of land shall be prolonged or shortened so as to terminate in said southwesterly line.

### PARCEL 2

A strip of land 20.00 feet in width, lying 10.00 feet on each side; Commencing at the most southerly corner of said Lot 9;

Thence North 34° 16' 55" West along the southwesterly line of said Lot 9, a distance of 83.50 feet for the TRUE POINT OF BEGINNING;

Thence North 55° 44' 20" East, a distance of 25.00 feet.

### PARCEL 3

A strip of land 15.00 feet in width, lying 7.5 feet on each side of the following described centerline:

Beginning at Point "A" hereinabove referred to;

Thence South 34° 15' 15" East, a distance of 16.00 feet;

Thence North 55° 44' 45" East, a distance of 30.00 feet.

EXCEPTING THEREFROM that portion thereof described hereinabove in

## Parcel 1.

### PARCEL 4

A strip of land 10.00 feet in width, lying 5.00 feet on each side of the following described centerline:

Beginning at Point "B" hereinabove referred to;

Thence South 55° 44' 45" West, a distance of 25.00 feet.

EXCEPTING THEREFROM that portion thereof described hereinabove in

## Parcel 1.

## PARCEL 5

A strip of land 20.00 feet in width, lying 10.00 feet on each side of the following described centerline:

Beginning at Point "C" hereinabove referred to;

Thence North 34° 15' 15" West, a distance of 75.00 feet;

Thence North 55° 44' 45" East, a distance of 30.00 feet.

EXCEPTING THEREFROM that portion thereof described hereinabove in Parcel 1.

## PARCEL 6

A strip of land 20.00 feet in width, lying 10.00 feet on each side of the following described centerline:

Beginning at Point "D" hereinabove referred to;

Thence North 34° 15' 15" West, a distance of 30.00 feet.

EXCEPTING THEREFROM that portion thereof described hereinabove in Parcel 1.

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A strip of land 20.00 feet in width, lying 10.00 feet on each side of the following described centerline:

Beginning at Point "E" hereinabove referred to;

Thence North 34° 15' 15" West, a distance of 100.00 feet. .

EXCEPTING THEREFROM that portion thereof described hereinabove in Parcel 1.

#### PARCEL 8

A strip of land 20.00 feet in width, lying 10.00 feet on each side of the following described centerline:

Beginning at Point "F" hereinabove referred to;

Thence South 34° 15' 15" East, a distance of 45.00 feet.

EXCEPTING THEREFROM that portion thereof described hereinabove in Parcel 1.

### PARCEL 9

A strip of land 20.00 feet in width, lying 10.00 feet on each side of the following described centerline:

Beginning at Point "G" hereinabove referred to;

Thence North 34° 15' 15" West, a distance of 30.00 feet.

EXCEPTING THEREFROM that portion thereof described hereinabove in Parcel 1.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said \_\_water line facilities\_ Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way. Dated \_\_ 2-20-80 APPROVED AS TO FORM Man Willen ATTORNEY

#### CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated  $\frac{3/2/80}{}$ 

Property Services Manager

CL 423-A (Rev. 3/76)

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9814

TYLER ST. N.554445 &. II.<del>55</del> L. 120.10 SWET LINE OF PAR.CONNEYED.
TO CITY OF EM. BY DEED
REG. 5/4/19 AS INSTR.NO.
91657, O.R. RIV. CO., CA. N.55°44'45'E. 36.00' 4°15'6" W. PAR.8 5,54° (5 (6 <u>6.</u> 45,00° N.34"19"15"W. ø 1 N.55°44'45€. 78.00 N.55°44'45'E. 2.00' PAR. G N.34° 15' 15' W. 30.00 MAGNOLIA POR. LOT 9 PAR.1 BLK. 35 M.B. 1/10, 5.8. Co N. 56 44 45 16. 7 1 34 15 15 W N.55°44'45'5. 292.00' PAR. 6 N.55\*4445 &. 50.00 N. 55"44'45" E. 30.00" N.34\*1616\*W. 75.00' 6.54° (5' (5' <del>6</del>. | 4.00' ą N.56° 44' 45° E. 201.56 24.50 N.55 4420 6 25.00 PAR. Z N. 54"JU 55 W. 484.24 MOST 5'CY COR. LOT 9 83.50 • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE w.o. SHEET 1 OF 1 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. 78-165 SCALE: | " 100' DRAWN BY Jub DATE 12 /17/77 SUBJECT WETERLINE BASEMENTS . C. C. C. ----